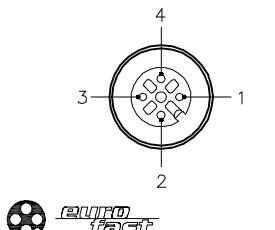
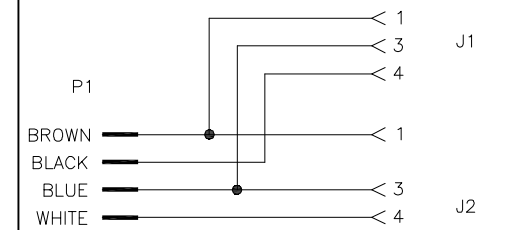
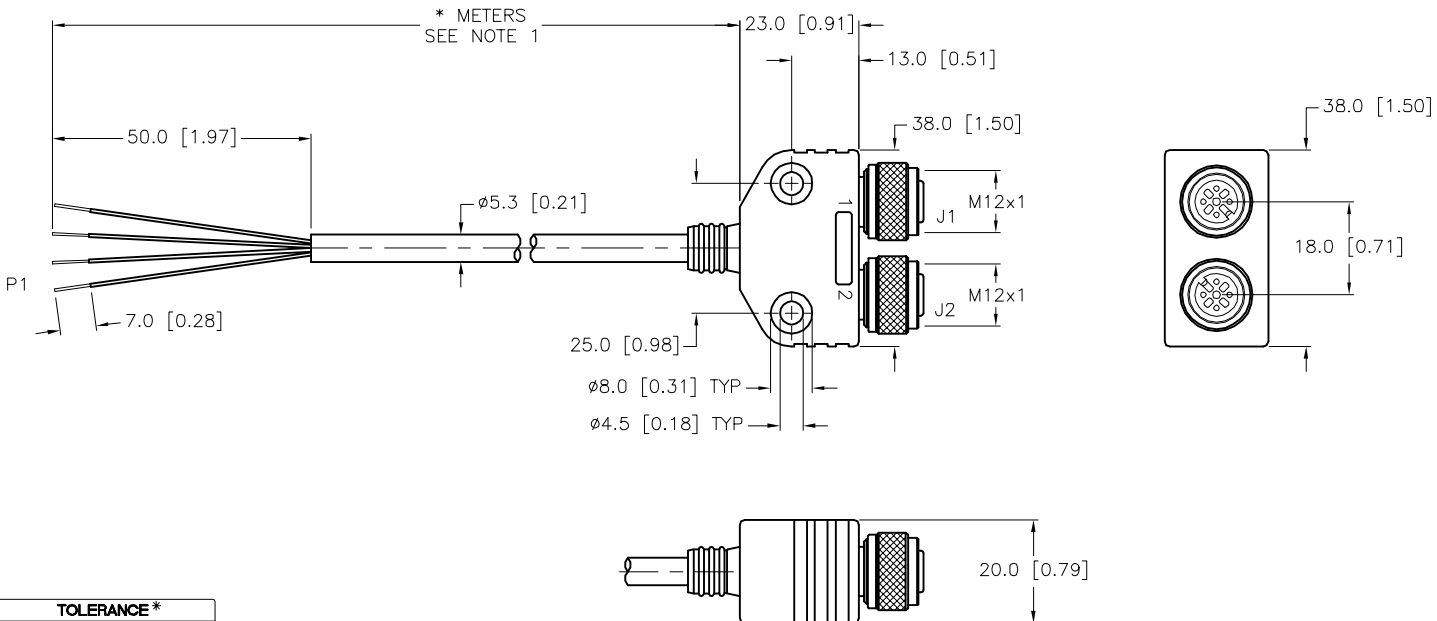


| FEMALE END VIEW                                                                 |  | WIRING DIAGRAM                                                                    |  | SPECIFICATIONS                |                                   |
|---------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|-------------------------------|-----------------------------------|
|  |  |  |  | CONTACT CARRIER MATERIAL      | NYLON OR TPU                      |
|                                                                                 |  |                                                                                   |  | MOLDED HEAD MATERIAL/COLOR    | TPU/YELLOW                        |
|                                                                                 |  |                                                                                   |  | CONTACT MATERIAL/PLATING      | BRASS/GOLD                        |
|                                                                                 |  |                                                                                   |  | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                      |
|                                                                                 |  |                                                                                   |  | RATED CURRENT [A]             | 4.0 A                             |
|                                                                                 |  |                                                                                   |  | RATED VOLTAGE [V]             | 250 V                             |
|                                                                                 |  |                                                                                   |  | OUTER JACKET MATERIAL/COLOR   | PVC/GRAY                          |
|                                                                                 |  |                                                                                   |  | CONDUCTOR INSULATION MATERIAL | PVC                               |
|                                                                                 |  |                                                                                   |  | NUMBER OF CONDUCTOR [AWG]     | 4x22 AWG                          |
|                                                                                 |  |                                                                                   |  | TEMPERATURE RANGE             | -40°C to +105°C (-40°F to +221°F) |
|                                                                                 |  |                                                                                   |  | PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP67  |

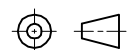


| CABLE LENGTH                 | TOLERANCE*                                                                  |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE*                                                                  |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

SOURCE DRAWING - FOR REFERENCE ONLY

|                      |  |  |  |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |
|----------------------|--|--|--|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
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| 1.<br>2.<br>3.<br>4. |  |  |  |  |  |  | <b>TURCK</b>                                                                                                               |  |                                                                                                                      |  |
| MATERIAL             |  |  |  |  | DRFT RDS                                                                              |  | DATE 09/12/06                                                                                                              |  | DESCRIPTION                                                                                                          |  |
| SEE SPECIFICATIONS   |  |  |  |  | APVD                                                                                  |  | SCALE 1=1.5                                                                                                                |  | VB2-*/2FKM 4                                                                                                         |  |
| FINISH               |  |  |  |  | UNIT OF MEASUREMENT                                                                   |  | IDENTIFICATION NO.                                                                                                         |  | REV                                                                                                                  |  |
| SEE SPECIFICATIONS   |  |  |  |  | CONTACT TURCK FOR MORE INFORMATION                                                    |  | MILLIMETER [ INCH ]                                                                                                        |  | E                                                                                                                    |  |
|                      |  |  |  |  | DO NOT SCALE THIS DRAWING                                                             |  | FILE: 777014231                                                                                                            |  | SHEET 1 OF 1                                                                                                         |  |